



Express Mail No. **EV 533 715 635 US**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: *Frattini et al.*

Confirmation No.: 4759

Serial No.: 10/014,619

Art Unit: 3641

Filed: December 10, 2001

Examiner: Palabrica, Ricardo J.

For: *Apparatus and Method for Ultrasonically
Cleaning Irradiated Nuclear Fuel Assemblies*

Attorney Docket No: 060825-0306-US

FEE TRANSMITTAL SHEET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

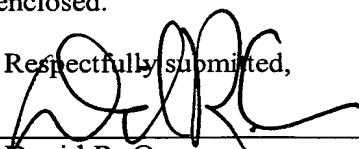
The claim amendment fee has been estimated as shown below:

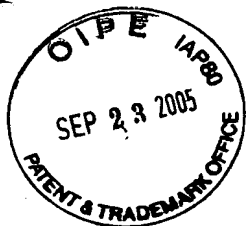
(Col. 1)			(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY	<input type="checkbox"/> OTHER THAN A SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	20	MINUS	20		0	x \$25	\$			x \$50	\$ 0.00
INDEP.	4	MINUS	4		0	x \$100	\$			x \$200	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$180	\$			\$360	\$ 0.00
						TOTAL	\$		OR	TOTAL	\$ 0.00

Please charge the required fee to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (order no. 060825-306-US). A copy of this sheet is enclosed.

Date: September 23, 2005

Respectfully submitted,


David R. Owens (Reg. No.) 40,756
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Express Mail No. EV 533 715 635 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:	Frattini <i>et al.</i>	Confirmation No.:	4759
Serial No.:	10/014,619	Art Unit:	3641
Filed:	December 10, 2001	Examiner:	Palabrica, Ricardo J.
For: <i>Apparatus and Method for Ultrasonically Cleaning Irradiated Nuclear Fuel Assemblies</i>		Attorney Docket No:	060825-0306-US

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is being filed in response to the Office Action mailed May 9, 2005 for the above identified patent application. Concurrent with the filing of this Amendment, Applicants have petitioned for a two-month extension to respond to this Office Action, making the due date for a response October 9, 2005.

Amendments to the Claims begins on page 2 of this Amendment.

Remarks begin on page 6 of this Amendment.